

**Ontario Energy  
Board**  
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**Commission de l'Énergie  
de l'Ontario**  
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2300, rue Yonge  
Toronto ON M4P 1E4  
Téléphone; 416- 481-1967  
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**BY EMAIL ONLY**

April 12, 2007

Mr. Glen MacDonald  
Senior Advisor, Regulatory Affairs  
Hydro One Networks Inc.  
483 Bay Street, South Tower, 8th Floor  
Toronto, Ontario  
M5G 2P5

**LETTER OF DIRECTION**

Dear Mr. MacDonald:

**Re: Hydro One Networks Inc.  
Application for Leave to Construct Bruce-Milton Transmission  
Reinforcement Project (EB-2007-0050); and  
Application for Access to Land Prior to Approval of Bruce-Milton  
Transmission Reinforcement Project (EB-2007-0051)**

The Board has now issued two Notices of Application with respect to the above matters.

**(A) Re: Notice for Leave to Construct Bruce-Milton Transmission  
Reinforcement Project (EB-2007- 0050)**

You are directed:

1. To conduct a search of title, sufficient to determine the current registered property owners and encumbrancers of lands affected by the proposed Bruce-Milton Transmission Reinforcement Project (the "Project").
2. To immediately serve a copy of the Notice of Application for the Leave to Construct the Bruce-Milton Transmission Reinforcement Project along with the location map together with a copy of the Application, either personally, by courier, or by registered mail on:
  - a. All directly affected landowners, and to the extent that the Project involves new, expanded or modified easements, ***on all encumbrancers;***

- b. All First Nations and Metis groups affected by the Project;
  - c. Each electricity distributor within whose service area the proposed Project is or will be located;
  - d. All generators connected directly to the transmission line under consideration for reinforcement;
  - e. All transmission customers of Hydro One Networks Inc. connected directly to the transmission line under consideration for reinforcement;
  - f. All owners and operators of rail lines, telecommunications (eg., telephone) or other utilities along or crossing the routes proposed for the Project;
  - g. The Clerks of all Cities, Counties, Towns, and Municipalities that would be affected by the Project;
  - h. The following federal government ministries and agencies:
    - I. Canadian Environmental Assessment Agency;
    - II. Fisheries and Oceans Canada;
    - III. Natural Resources Canada, Energy Sector; and
    - IV. Transport Canada.
  - i. The following provincial government ministries and agencies:
    - I. Ministry of Energy;
    - II. Ministry of Environment;
    - III. Ministry of Natural Resources;
    - IV. Ontario Realty Corporation;
    - V. Ministry of Transportation;
    - VI. Management Board Secretariat;
    - VII. Ministry of Municipal Affairs and Housing;
    - VIII. Ministry of Culture;
    - IX. Ministry of Tourism and Recreation;
    - X. Ministry of Attorney General, Ontario Native Affairs Secretariat;
    - XI. Ministry of Agriculture and Food;and
    - XII. Independent Electricity System Operator.
3. To immediately have the Notice for the Leave to Construct the Bruce-Milton Transmission Reinforcement Project along with the location map published, headed with the Ontario Government logo and the words "Ontario Energy Board" published in:
- a. one issue of the Globe and Mail, Toronto edition.
  - b. one issue of each of the following weekly publications:

- I. Erin Advocate;
- II. Wellington Advertiser;
- III. Georgetown/Acton The Independent & Free Press;
- IV. Kincardine News;
- V. Kincardine Independent;
- VI. Shoreline Beacon (Can work with Kincardine news);
- VII. South Grey/Bruce The Post;
- VIII. Milton Canadian Champion;
- IX. Dundalk Herald;
- X. Flesherton Advance;
- XI. Mount Forest Confederate;
- XII. Orangeville Banner;
- XIII. Orangeville Citizen (specify to include in Grand Valley Star);
- XIV. Walkerton Herald-Times;
- XV. Hanover – The Post;
- XVI. Halton New Tanner;
- XVII. Grand Valley Star; and
- XVIII. Saugeen This Week.

4. To file with the Board affidavit evidence proving the above service and publication immediately upon completion, with the relevant Notices, Application, and original post office registration receipts (where applicable), or courier confirmation lists attached as appendices.

It is not necessary for the affidavits of publication to have newspaper tear sheets attached.

5. To immediately, or as soon as it is ready, make completed copies of the Application and the information package (including all the pre-filed evidence) and any additional material, as they are developed, available for convenient public perusal at Hydro One Networks Inc.'s head office and other offices identified in the Notice, and to post all such documents on Hydro One Networks Inc.'s web site.
6. To immediately provide a copy either personally, by courier, or by registered mail of Hydro One Networks Inc.'s Application and information package (including all pre-filed evidence) and any additional material, as they are developed, to any person upon request.

**(B) Re: Notice for Access to Land Prior to Approval of Bruce-Milton Transmission Reinforcement Project (EB-2007-0051)**

You are directed:

1. To immediately serve a copy of the Notice for Access to Land Prior to Approval of Bruce-Milton Transmission Reinforcement Project together with a copy of the Application, either personally, by courier, or by registered mail on all directly affected landowners.

2. To file with the Board affidavit evidence proving the above service upon completion, with the relevant Notices, Application, and original post office registration receipts (where applicable), or courier confirmation lists attached as appendices.

Yours truly,

*Original Signed by*

Peter H. O'Dell  
Assistant Board Secretary

Enclosures